



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
WEBSTER, MASSACHUSETTS  
MAY 2, 2016**

*Robert T. Carver*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**BOARD OF SELECTMEN**

|   |                       |
|---|-----------------------|
| Vote for not<br>For Three Years more than TWO                                 |                       |
| <b>MARK G. DOWGIEWICZ</b><br>16 Reid Smith Cove Rd. Candidate for re-election | <input type="radio"/> |
| <b>JEFFREY P. DUGGAN</b><br>8 Maynard St.                                     | <input type="radio"/> |
| <b>MATHEW FITTON</b><br>42 Nelson St.   | <input type="radio"/> |
| <b>ROBERT J. MILLER</b><br>366 School St.                                     | <input type="radio"/> |
| _____<br>(Write-in)   | <input type="radio"/> |
| _____<br>(Write-in)   | <input type="radio"/> |

**SCHOOL COMMITTEE**

|  |                       |
|--|-----------------------|
| Vote for ONE<br>For Three Years                                  |                       |
| <b>SHAWN COLLINS</b><br>9 Leboeuf Lane Candidate for re-election | <input type="radio"/> |
| _____<br>(Write-in)  | <input type="radio"/> |

**ASSESSOR**

|   |                       |
|---|-----------------------|
| Vote for ONE<br>For Three Years   |                       |
| <b>SHARON B. PELLETIER</b><br>3 Cedar Point Rd. Candidate for re-election | <input type="radio"/> |
| _____<br>(Write-in)   | <input type="radio"/> |

**BOARD OF HEALTH**

|   |                       |
|---|-----------------------|
| Vote for ONE<br>For Three Years                                 |                       |
| <b>JAMES E. AVERY</b><br>11 Crown St. Candidate for re-election | <input type="radio"/> |
| <b>NANCIE A. ZECCO</b><br>16 Reid Smith Cove Rd.                | <input type="radio"/> |
| _____<br>(Write-in)   | <input type="radio"/> |

**FINANCE COMMITTEE**

|                                       |                       |
|---------------------------------------|-----------------------|
| Vote for ONE<br>For Three Years       |                       |
| <b>EARL A. GABOR</b><br>22 Spring St. | <input type="radio"/> |
| _____<br>(Write-in)                   | <input type="radio"/> |

**FINANCE COMMITTEE**

|                              |                       |
|------------------------------|-----------------------|
| Vote for ONE<br>For One Year |                       |
| _____<br>(Write-in)          | <input type="radio"/> |

**TOWN TREASURER**

|  |                       |
|--|-----------------------|
| Vote for ONE<br>For Three Years                                    |                       |
| <b>JAMES A. CHAUVIN</b><br>113A Lake St. Candidate for re-election | <input type="radio"/> |
| <b>JOSEPH S. BERESIK</b><br>976 School St.                         | <input type="radio"/> |
| _____<br>(Write-in)  | <input type="radio"/> |

**TOWN MODERATOR**

|  |                       |
|--|-----------------------|
| Vote for ONE<br>For Three Years  |                       |
| <b>THOMAS V. RALPH</b><br>11 Chestnut Hill Dr. Candidate for re-election | <input type="radio"/> |
| _____<br>(Write-in)  | <input type="radio"/> |

**TRUSTEES OF THE  
PUBLIC LIBRARY**

|  |                       |
|--|-----------------------|
| Vote for not<br>For Three Years more than TWO                          |                       |
| <b>RENA P. KLEBART</b><br>29 Bates Point Rd. Candidate for re-election | <input type="radio"/> |
| <b>MARY L. CHABOT</b><br>62 Pond Ct.                                   | <input type="radio"/> |
| _____<br>(Write-in)  | <input type="radio"/> |
| _____<br>(Write-in)  | <input type="radio"/> |

**TRUSTEE OF THE  
PUBLIC LIBRARY**

|                               |                       |
|-------------------------------|-----------------------|
| Vote for ONE<br>For Two Years |                       |
| _____<br>(Write-in)           | <input type="radio"/> |

**REGIONAL VOCATIONAL  
SCHOOL COMMITTEE**

|   |                       |
|---|-----------------------|
| Vote for ONE<br>For Three Years                                     |                       |
| <b>ALFRED E. BELAND</b><br>10 Oakwood Dr. Candidate for re-election | <input type="radio"/> |
| _____<br>(Write-in)   | <input type="radio"/> |

**REDEVELOPMENT  
AUTHORITY**

|                                |                       |
|--------------------------------|-----------------------|
| Vote for ONE<br>For Five Years |                       |
| _____<br>(Write-in)            | <input type="radio"/> |

**HOUSING AUTHORITY**

|   |                       |
|---|-----------------------|
| Vote for ONE<br>For Five Years                                  |                       |
| <b>JAMES E. AVERY</b><br>11 Crown St. Candidate for re-election | <input type="radio"/> |
| <b>MICHAEL FINAMORE</b><br>108 Douglas Rd.                      | <input type="radio"/> |
| _____<br>(Write-in)   | <input type="radio"/> |